## **Associate** Membership **Application**



LOCATION

PO Box 1565
66 Wentworth Ave Strawberry Hills NSW 2012
Surry Hills NSW 2010

E-MAIL ahmrc@ahmrc.org.au

WEBSITE www.ahmrc.org.au POSTAL ADDRESS

+61 2 9212 4777

+61 2 9212 7211

## **PART A**

We the undersigned, as duly elected representatives of an Aboriginal community controlled organisation, as defined in the AH&MRC Constitution, do hereby apply for Associate Membership to the Aboriginal Health & Medical Research Council of New South Wales.

We enclose as copy of our Certificate of Incorporation together with the latest official copy of our registered Constitution.

We acknowledge that this application will be processed by the AH&MRC Secretariat and evaluated by the Board prior to consideration by the Membership of the Council at a General Meeting.

1. Applicant Details								
Name of Organisation:								
Act of Incorporation:	Date: 20							
Name:								
Signature:								
Position:								
Date:	20							



of New South Wales

## Associate Membership Application

ILIN 201

Level 3 66 Wentworth Ave Surry Hills NSW 2010

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PHONE

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**FAX** +61 2 9212 7211

PART B	2. Details of the Organisation				
Name of Organisation:					
Address:					
Postal Address:					
Telephone:	Fax:				
Chairperson's Name:					
Chairperson's Phone:					
Officer in Charge:					
Officer's Title or Position:					
3. Ma	nagement Committee or Board of Directors  Names of Board Members				

**Please enclose: 1** Copy of Certificate of Incorporation.

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Aboriginal Health & Medical Research Council of New South Wales

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PART C 4. Brief Description of Service Provided or Intended Service (Please attach additional pages if insufficient space available)							
5. Statement of Objectives and/or Intentions (Please attach additional pages if insufficient space available)							
6. Nomina	ted by AH&MRC Direc	ctor fo	r the Respe	ctive	Region		
	Please tick AH&MRC Region	on:					
1 2 4 3 5	☐ <b>1</b> Far West	_	North Coast	_	Riverina		
7 6			Central Coast		Illawarra Murray River		
11 10	<ul><li>3 Central Tablelands</li><li>4 Central West</li></ul>		Central West Metropolitan		2 Far South Coast		
Name of Director	:						
Director's Signature							
7. Seco	ended by Nearest ACC	CHS Me	ember Orga	nisat	ion		
Name of ACCHS	:						
Name of Person	:						
Position	:						
Signature							
					2/2		